

This application must be completed in its entirety and returned with correct fees to the AQHA not less than 30 days prior to the show. **NB:** If application is not complete and/or incorrect, exception being confirmation of Judges, this application will not be processed. A copy of Judges contract must be supplied 21 days prior to the first day of the show.

Copy of Program must be sent in with this application form. High Point Awards at shows must be as per AQHA Rule 45.

A "CLASS SCHEDULE" which indicates all classes available for approval must be completed and sent with this application.

Rules 41 to 46 (Shows) inclusive need to be consulted prior to filling out this application and the class schedule.

**Type of Show: (please circle)**    "A"    "AA"    Multi Judged - 2 x "A"    "A" & "AA"    2 x "AA"    Ranch Versatility "A"

**Fees:**                                      \$50    \$100                                      \$100    \$150                                      \$200                                      \$50

**Rule 47. SPECIAL EVENT** (name type of Special Event) .....

**Name of Affiliate:** ..... **M/Ship#:** .....

**Affiliate Secretary:** ..... **Phone:** .....

**Dates of Show:** ..... **Venue:** .....

**Full description of Arena surface:** .....

**Show Secretary:** ..... **AQHA M/ship#** (if applicable) .....

**Email:** ..... **Phone:** .....

**Show Manager:** ..... **AQHA M/ship#** (if applicable) .....

**Email:** ..... **Phone:** .....

**First Aid Provider:** ..... copy of current First Aid Certificate to be attached, if not already on file with the Association, must accompany this application.

**Judge 1:** ..... **Confirmed:** .....

**Judge 2:** ..... **Confirmed:** .....

**Trail Judge:** ..... **Confirmed:** .....

**Ranch Versatility Judge:** ..... **Confirmed:** .....

The setup of this event is to be done by:.....

The dismantling and clean-up of the event is to be done by: .....

Full catering facilities are available and will be run by: .....

Are all Committee members aware of the responsibility in running this event? .....

Name of Person who will be responsible for this: .....

Is there Emergency Response Plans in case of any emergency? .....

Are the Committee all aware of these plans? .....

Who is responsible for making sure that all spectators, exhibitors, strappers, show team etc are aware for the Emergency Response Plans?

Name: ..... How will this be done? .....

Will safety checks on all equipment to be used checked prior to commencement of event? .....

Are the operators of any equipment to be used qualified to use this equipment? .....

Are there adequate amenities in place for spectators & competitors alike? .....

Will all competitors be made aware and understand the risk, the rules and regulations of the event and the alcohol and drug restrictions?.....

How will this be achieved? .....

Are all competitors and committee members aware of the AQHA Animal Welfare Policy? .....

**All our rules and regulations will be included wherever we display our program and will include the AQHA Welfare Policy, Alcohol Policy and the following:**

For competitors in the marshalling areas and show arena, whilst show is in progress. Refer to Index (Attire);

**a)** For handlers in the marshalling area, whilst show is in progress, is a minimum of cap/hat, long western style pants/jodhpurs, safe enclosed footwear and a shirt with sleeves;

**b)** For any person who has cause to enter the show arena to help set up trails etc. is a minimum of cap/hat, long western style pants/jodhpurs, safe enclosed footwear and a shirt with sleeves.

For any person using the arena or marshalling area when the show is not in progress, but the show has not finished, is a minimum of long western style pants/jodhpurs, safe enclosed footwear and a shirt with sleeves.

No training equipment is allowed in the marshalling area or the performance arena one (1) hour prior to the commencement of the show and one (1) hour after the cessation of the show, on each day of the show.

I, ....., on behalf of the above named Affiliate/s, hereby declare that  
Print name

I have read and understood AQHA Rules 41 to 46 inclusive, in regards to this application and the running of approved shows and also agree on behalf of the above named Affiliate/s, to abide by the rules and regulations of the AQHA.

Signed: ..... Position:.....

Date: .....

**Once fully completed send Application, Copy of Show Program and Class Schedule with payment to:  
Show & Performance, PO Box 979 TAMWORTH NSW 2340 or Email to [shows@aqha.com.au](mailto:shows@aqha.com.au)**

**DIRECT DEPOSIT:** WESTPAC BANK BSB: 032 621 ACCOUNT: 119 369 REFERENCE: Affiliate Membership #

**CHEQUE** Made payable to AQHA and posted to: PO Box 979 Tamworth 2340

**CREDIT CARD** Name on Credit Card: ..... Amount: .....

CC#: ...../...../...../..... Expiry Date: ...../..... Mastercard & Visa only

I hereby authorise the AQHA to deduct this amount plus applicable surcharge from my credit card

Signature of Card Holder: ..... Date: .....